



TOPEKA, KANSAS

NEWS & VIEWS

Department of Kansas
P.O. Box 1008, Topeka, Kansas 66601-1008

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Membership Training - We have rescheduled the membership/recruiter training program for Saturday, **March 18th**, with Rick Butler, National Membership Director. This is where you can ask any questions or voice your concerns. Mr. Butler will have the answers or find them out.

It will be at Haysville Post 6957 (7507 S. Broadway) from 9:00a.m.-4:00p.m. with lunch provided.

Commander Marvin is looking forward to seeing as many people possible at this convenient location, especially the District Senior & Junior Vices as this is part of their leadership training.

Please pass this on to fellow members and **RSVP** (either by email or call Dept Hqs 785-272-6463) ASAP if you think you are going to attend.

We will need a count for lunch and materials provided by National.

Jeep Raffle - Tickets for the car raffle are still available (\$20 donation per ticket or 6 tickets for \$100) It has been decided the prize will be a 2017 Jeep Renegade Latitude.

Please do not let the brand name of the vehicle deter you from buying or selling tickets. If you win, you can always sell or trade the vehicle.

We really need your assistance in selling tickets as we have received only about 1/8th of the goal set for the sale of these tickets. We hope this decision of the Jeep Latitude and the factor that the winning ticket will be drawn at the Department Convention Banquet in Manhattan, June 10th, 2017 will greatly aide you in your sales.

Thank you for your support and all you have sold and will sell!

Audit Report - The month of March ends the first quarter and Trustees Report of Audit will be due in April.

Recordbooks - March 31st will also end the Recordbook Contest with books being mailed to arrive at Department Headquarters by April 10th. Entry forms have been emailed to Posts we have addresses for.

Scout of the Year - The Department Deadline is April 1, 2017.

Post Officers – Attention is called to Section 217 of the National By-Laws and Manual Procedure which provides “Nomination of Post Officers shall open in March and remain open until Election in April and installed prior to the convening of the Department Convention.”

Report of Election - Post Quartermasters will receive a Report of Election Form about March 15th and it is urgently requested that the form be completed on Post Election night and mailed as indicated on the form. This can also be completed online through the Online Membership System (OMS).

National Convention Registration – Post Quartermasters will receive a National Convention Registration Form in the same packet as the Election Report Form. Each Post HAS to register for National Convention, (\$25.00 for Post or first delegate and \$10.00 per each additional delegate). You should complete and mail this Form (in the envelope provided in the packet) to National as soon as possible. This can also be completed online through the Online Membership System (OMS).

Election - Section 215 requires that all elected or appointed officers show proof of eligibility prior to installation.

Department Convention - Room reservation information and pre-registration forms have been emailed to all Posts and those who plan to attend need to respond as soon as possible.

Department Convention - Advertising in the Department Convention Program Book by Posts, Districts, Auxiliaries, individuals and businesses is encouraged to help support the Convention.