

2016-2017 POW/MIA REPORT

Date/dates of program/event: _____

Location: _____

Description of program/event: _____

Number of people in attendance: _____

Description of supporting attachment A: _____

Description of supporting attachment B: _____

Description of supporting attachment C: _____

Description of supporting attachment D: _____

Chair or Commander: _____

Post # _____ District# _____ Date: _____

Signature of District Chair/Commander: _____

Reporting cut-off date to the District,
April 17th, to the Department April 24th.

Department POW/MIA Chair:

Fred Churchill

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