

Smart/Maher VFW National Citizenship Education Teacher Advancement Form (Post Teacher Entry Form)

(Attach to original Post entry documentation for each teacher nominated)

Nominee's Full Name _____
Street _____ City _____ State _____ Zip _____
Home Phone _____ Social Security Number _____ Grade level K-5 6-8 9-12
Name of School _____ School's Phone _____
Address _____

Post/Ladies Auxiliary Chairman Section

I certify that the teacher named above is the duly selected Post winner of the Smart/Maher VFW National Citizenship Education Teacher Award Program in his/her grade level category and is our Post's authorized entry into the District finals.

Signature of Post Commander/Chairman _____ VFW Post No. _____ Phone _____
Post Address _____
Signature of Ladies Auxiliary President/Chairman _____ Auxiliary No. _____ Phone _____
Address _____

Total number of teacher nominations for all categories _____ Total dollar amount spent by Post/Ladies Auxiliary for awards for all categories and other (citations, gifts, medals, banquet) \$ _____

District/Ladies Auxiliary Chairman Section

I certify that the teacher named above is the duly selected District winner of the Smart/Maher VFW National Citizenship Education Teacher Award in his/her grade level category and is our District's entry into the Department finals.

Signature of Dist. Commander/Chairman _____ Dist. No. _____ Phone _____
Address _____
Signature of Auxiliary Dist. President/Chairman _____ Dist. No. _____ Phone _____
Address _____

List all Posts participating in program _____

Total dollar amount spent by Posts/Auxiliaries for awards for all categories and other (citations, gifts, medals, banquet) \$ _____

VFW Department Commander/Chairman Section

I certify that the teacher listed above is the duly selected winner of the 2013 – 2014 Smart/Maher VFW National Citizenship Education Teacher Award in our Department in his/her grade level and is our official entry into the National judging. This winner will be/was notified that they are the first place state winner in their grade level on the following date: _____

Signature of Dept. Commander/Chairman _____ Phone _____
Address _____

Note: Be sure this form is entirely completed before sending to National Headquarters with your state winner's original nomination form, essay, one page resume, up to five pages of documentation and a good quality head and shoulders photograph. Remember this form is due back to VFW National Headquarters Programs Department by January 15th. Mail to: VFW PROGRAMS, VFW NATIONAL HEADQUARTERS, 406 W. 34TH ST., KANSAS CITY, MO 64111.

District/Ladies Auxiliary Chairman Section

I certify that the teacher named above is the duly selected District winner of the National Citizenship Education Teacher Award in his/her grade level category and is our District's entry into the Department finals. Deadline for all District entries to Department is December 15, 2010. Must include the Post winner's original application, essay, resume and up to five pages of documentation and a good quality head and shoulders photo (no low grade computer printouts).

Signature of VFW Dist. Commander/Chairman _____ Dist. No. _____ Phone () _____

Address/PO Box (City/St/Zip) _____

Signature of Ladies Auxiliary Dist. President/Chairman _____ Dist. No. _____ Phone () _____

Address/PO Box (City/St/Zip) _____

Total number of schools participating: _____

Total number of teacher nominations for all categories: _____

List all Posts participating in program: _____

Total dollar amount spent by Posts/Auxiliaries for awards for all categories and other (citations, gifts, medals, banquet):

\$ _____

VFW Department Commander/Chairman Section

I certify that the teacher listed above is the duly selected winner of the 2010 – 2011 National Citizenship Education Teacher Award in our Department in his/her grade level and is our sole official entry into the National judging. January 15, 2011 is the deadline for all Department entries to National Citizenship Education Department. VFW National Headquarters, 406 W 34 St, Kansas City, MO 64111. No extensions permitted.

I hereby certify that our teacher HAS BEEN or WILL BE (circle one) notified that they are the first place state winner in their grade level on the following date _____

REMEMBER: National Headquarters will contact your winner and Department Adjutant if he/she is selected as the National Winner.

Signature of Dept. Commander/Chairman _____

Phone () _____

Address/PO Box (City/St/Zip) _____

Note: Be sure this form is entirely completed before sending to National Headquarters with your state winner's original nomination form, essay, one page resume, up to five pages of documentation and a good quality head and shoulders photograph (no low grade computer printouts). Remember this form is due back to VFW National Headquarters Citizenship Education Department by January 15, 2011.